

Saturday, 13.05.2017

9.30-10:30 Plenary lecture 3: Peter Pagin (Stockholm University, Sweden) *What is Language for? The Complexity Arguments* Aula 5

Section A (Room Aula 5)	Section B (Room 2.32)	PHILOSOPHY OF ARGUMENTATION cont. (Room 2.31)
Piotr Stalmaszczyk (University of Łódź, Poland) <i>Chomskyan Biolinguistics and Language as a Natural Kind</i> (10.30-11.00)	Leszek Szymański (University of Zielona Góra, Poland) <i>Verb Form, Event and Viewpoint – English Aspect(s) Revisited</i> (10.30-11.00)	Alexander Kremling (Freie Universität Berlin, Germany) <i>An Argument Structure for Causal Explanations by Analogy. The Case of Galileo's Explanation of the Tides</i> (10.30-11.00)
Txuss Martin & Ulrich Reichard (Durham University, UK) <i>The Kantian Turn in the Study of Language</i> (11.00-11.30)	Wiktor Pskit (University of Łódź, Poland) <i>Case, Grammatical Meaning, and the Syntax-Semantics Interface</i> (11.00-11.30)	Richard Davies (Università di Bergamo, Italy) <i>"You might as well argue..."</i> (11.00-11.30)

REFRESHMENTS (11.30-12.00)

Filip Kawczyński (University of Warsaw, Poland) <i>Meaning Holism and Analyticity Again</i> (12.00-12.30)	Ashley Atkins (Western Michigan University, USA) <i>Modality without Modals</i> (12.00-12.30)	Barbara Lewandowska-Tomaszczyk (PWSZ Konin, Poland) <i>Positive Versus Negative Why Constructions and the Emotion Dynamics in Argumentation</i> (12.00-12.30)
Kênio Estrela (Pontifical Catholic University of Chile) <i>Moderate Holism and Linguistic Phenomena</i> (12.30-13.00)	Heimir Geirsson (Iowa State University, USA) <i>Singular Thought, Cognitivism, and Conscious Attention</i> (12.30-13.00)	Paul A. Wilson (University of Lodz, Poland) <i>The Fallacy of Emotionless Logic</i> (12.30-13.00)
Tomasz Zyglewicz (University of Warsaw, Poland) <i>The Paradox of Synthesis</i> (13.00-13.30)	Ben Martin (University College London, UK) <i>Varieties of Contradiction</i> (13.00-13.30)	Antonio Duarte Calvo (Universidad Complutense de Madrid, Spain) <i>Ironic Utterance as a Pseudo-Fallacy: Resolving the Case Using Argumentation Theory</i> (13.00-13.30)

LUNCH (13.30-14.30)

15.00-16.00 Plenary lecture 4: Maciej Witek (University of Szczecin, Poland) *Accommodation in Linguistic Interaction* Aula 5

Joanna Odrowąż-Sypniewska (University of Warsaw, Poland) <i>A Moderate Relativist Account of Sub-Sentential Speech Acts and the Argument from Connectivity</i> (16.00-16.30)	Pedro Abreu (New University of Lisbon, Portugal) <i>Indeterminacy, Underdetermination and the Principle of Charity</i> (16.00-16.30)	Piotr Cap (University of Łódź, Poland) <i>Proximization in Public Policy: From Anti-terrorism to Health Discourse</i> (16.00-16.30)
Michael Nelson (University of California, Riverside, USA) <i>Relativism vs. Contextualism</i> (16.30-17.00)	Hsiang-Yun Chen (Academia Sinica, Taipei, Taiwan) <i>Intentional Identity and Coordination</i> (16.30-17.00)	SPECIAL SESSION CLOSING (16.30-17.00)

REFRESHMENTS (17.00-17.30)

Section A (Aula 5)	Section B (Room 2.32)	Section C (Room 2.31)
Eduardo Pérez Navarro & Neftalí Villanueva Fernández (Universidad de Granada, Spain) <i>Relativism and Opacity</i> (17.30-18.00)	Erich Rast (New University of Lisbon, Portugal) <i>Value Disagreement and Dual Aspect Semantics</i> (17.30-18.00)	Arkadiusz Gut & Robert Mirski (Catholic University of Lublin, Poland) <i>The Legacy of Philosophical Pragmatism in Explaining the Bio-Cultural Origin of Folk Psychology</i> (17.30-18.00)

<p>Mieszko Tałasiewicz (University of Warsaw, Poland) <i>Mental Files and Acquaintanceless Singular Thoughts</i> (18.00-18.30)</p>	<p>Mateusz Włodarczyk (University of Szczecin, Poland) <i>Implicative Verbs and Accommodation</i> (18.00-18.30)</p>	<p>Filippo Batisti (University of Venice, Italy) <i>Linguistic Relativity: Why Do We Need Philosophy for a Better Discussion?</i> (18.00-18.30)</p>
<p>Matheus Valente Leite (Universitat de Barcelona/LOGOS, Spain) <i>Mental Representation and Indexicality</i> (18.30-19.00)</p>		<p>Pawel Sickinger (Bonn University, Germany) <i>Grounded, Embodied Meaning in Language Use and Translation - An Argument Against Dual Coding Approaches to Semantic Processing.</i>(18.30-19.00)</p>